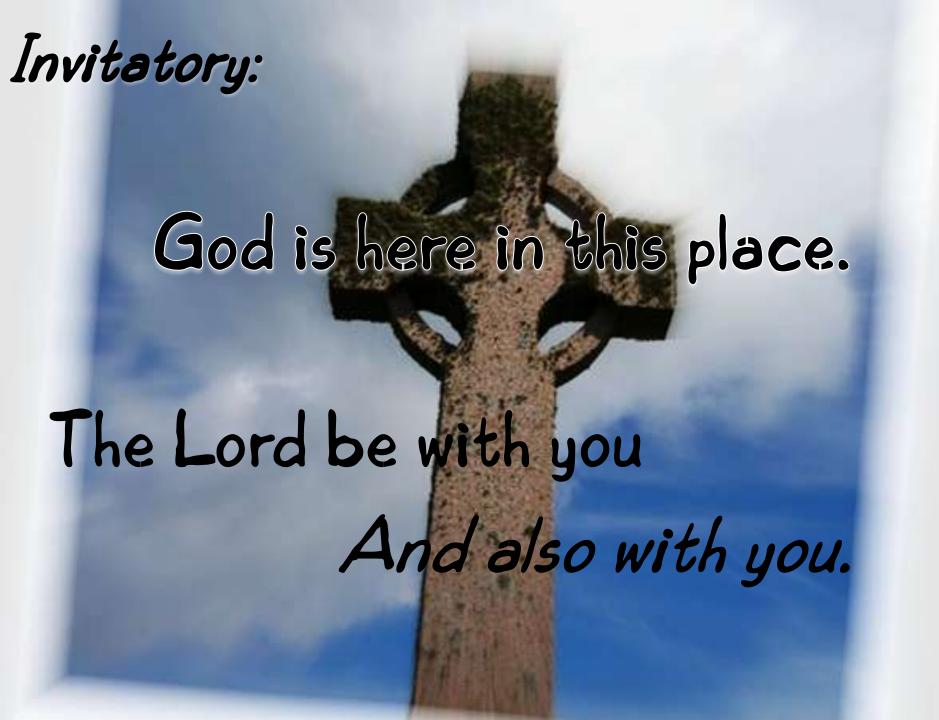
# Welcome to Setahl

We're so glad you've come.

So come on in, sit down, relax, make yourself at home, play a game, grab a drink, meet someone new, start to breathe s l o w e r.



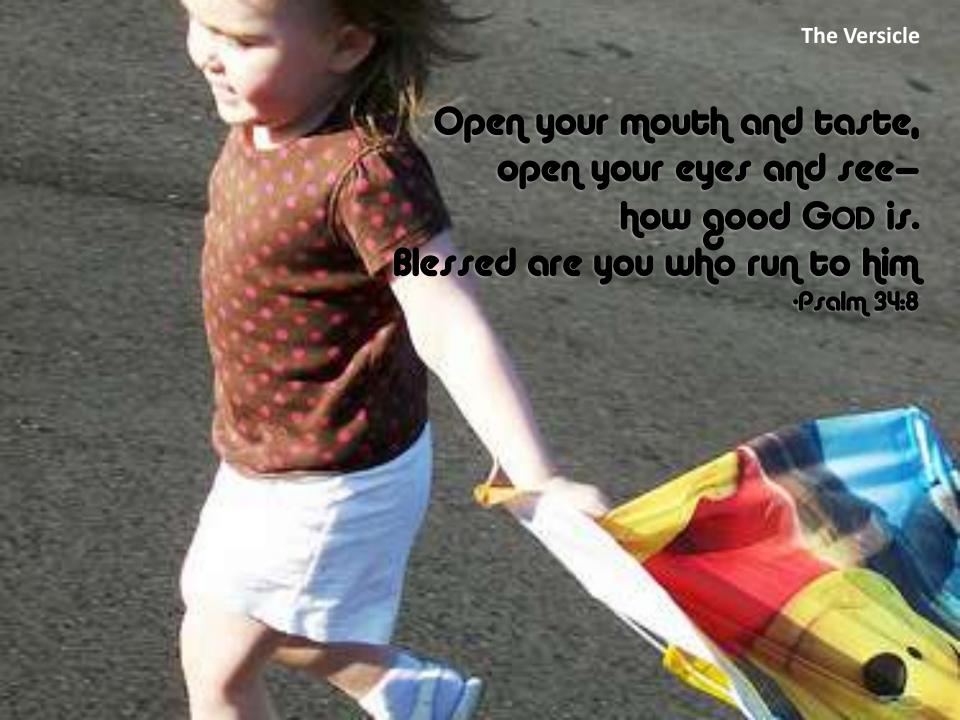
Living Ife with God in this world.





#### All:

O Lord extend our vision, our clearness of sight. Open our eyes to see beyond the obvious, to perceive that this is your world, You are in it, You invade it, You saturate it, You enfold it. It is encircled by you. Here we encounter you, Here we meet you, Here you come to us, Here your presence is revealed.





Whether for the first time or the hundredth, whether you are in middle school, high school, home school or out of school, come and Step out of the traffic.

For the next two hours, just stop. Cease striving. Cease doing.

Just be. Just be here. For the next two hours nothing else matters,

Just you.

Just God.
Just us.

For the next two hours let's remember what is real and what matters.

God is real. You matter. We matter.



So, take this holy pause. Take a literal step if you need to Close your eyes again and breathe.



BE STILL and KNOW GOD IS HERE.
Be still and know GOD...



the lighting of the candles

The Phos Hilaron: one of the earliest surviving Christian hymns,

o' joyous light, pupe brightness of the ever living father in heaven, o resus christ holy and blessed: Now as we come to the setting of the sun and our eyes behold the vesper light, we sing your praises o god, rather, son and holy spirit: you are worthy at all times to be praised by happy voices, o' son of god, o' giver of life and to be glorified through all the worlds:

### We are a thankful people.

Thankful for the food waiting for us
Thankful for the hands that prepared it.

Thankful for this time and place.

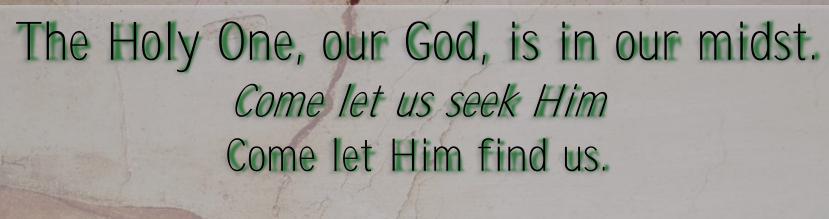
Thankful for each other.



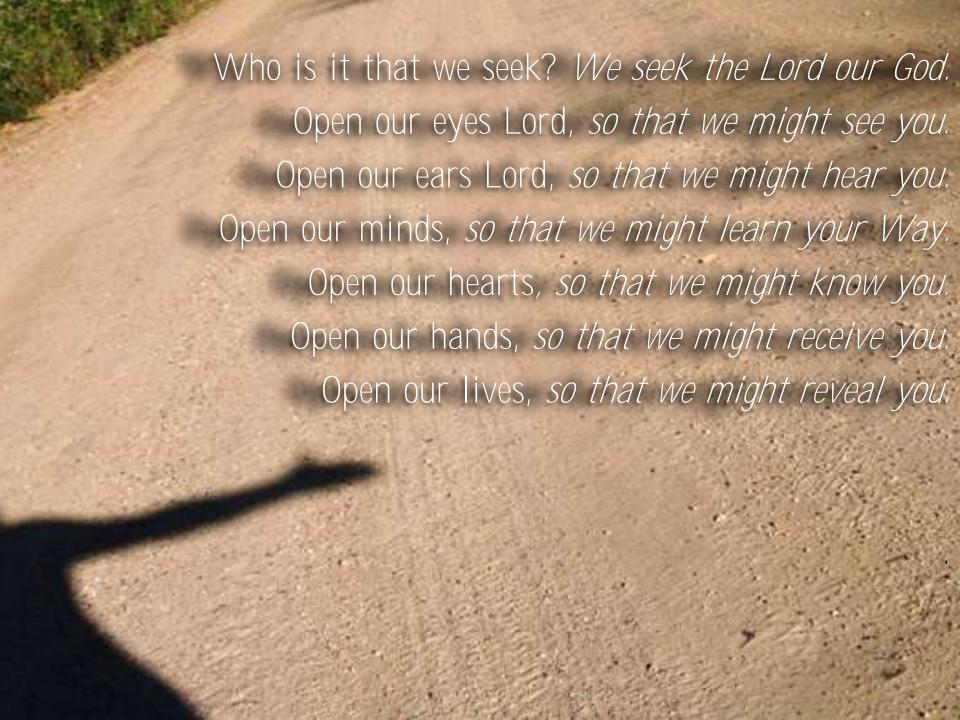
# The Searching



those who seek me diligently find me.
Proverbs 8:17

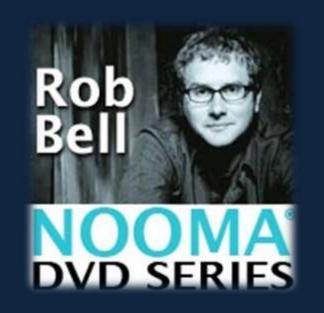






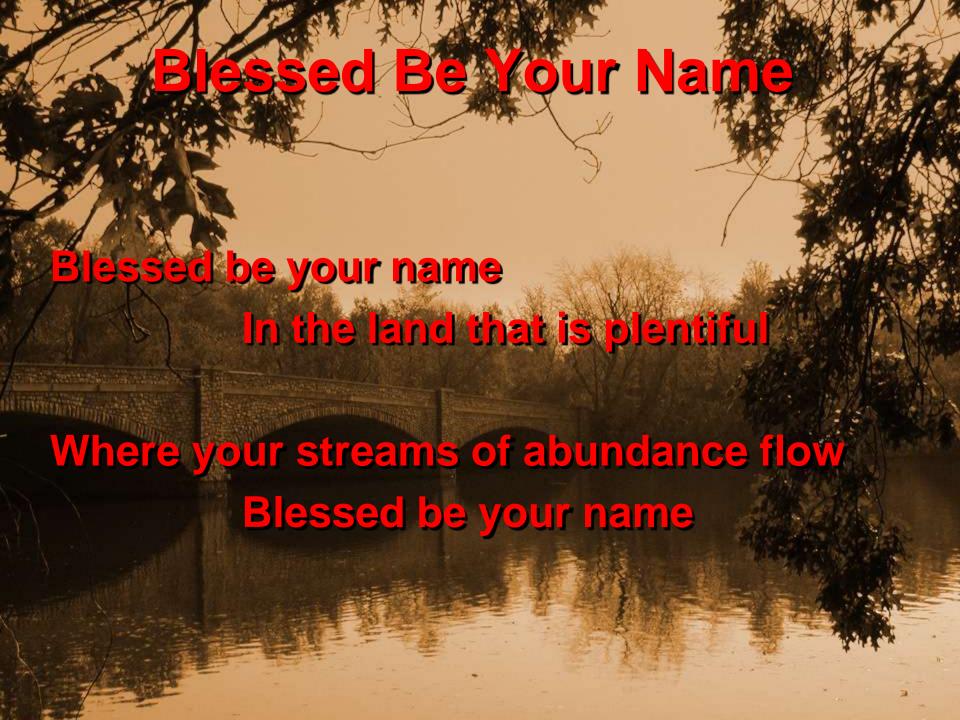












And blessed be your name

When I'm found in the desert place

Though I walk through the wilderness,

Blessed be your name.

# Every blessing you pour out l'Il Turn back to praise

And when the darkness closes in, Lord, Sill I will say

Blessed be the name of the Lord

Blessed be Your name.

Blessed be the name of the Lord,

Blessed be your glorious name.

Blessed be your name

When the suns shining down on me

When the world's all as it should be,

Blessed be your name.

#### Blessed be your name,

On the road longed with suffering

Though there's pain in the offering,

Blessed be your name.

# Every blessing you pour out l'Il Turn back to praise

And when the darkness closes in, Lord, Sill I will say

Blessed be the name of the Lord

Blessed be Your name.

Blessed be the name of the Lord,

Blessed be your glorious name.

#### You give and take away

You give and take away

My heart will choose to say

Lord Blessed be your name.

Blessed be the name of the Lord

Blessed be Your name.

Blessed be the name of the Lord,

Blessed be your glorious name.



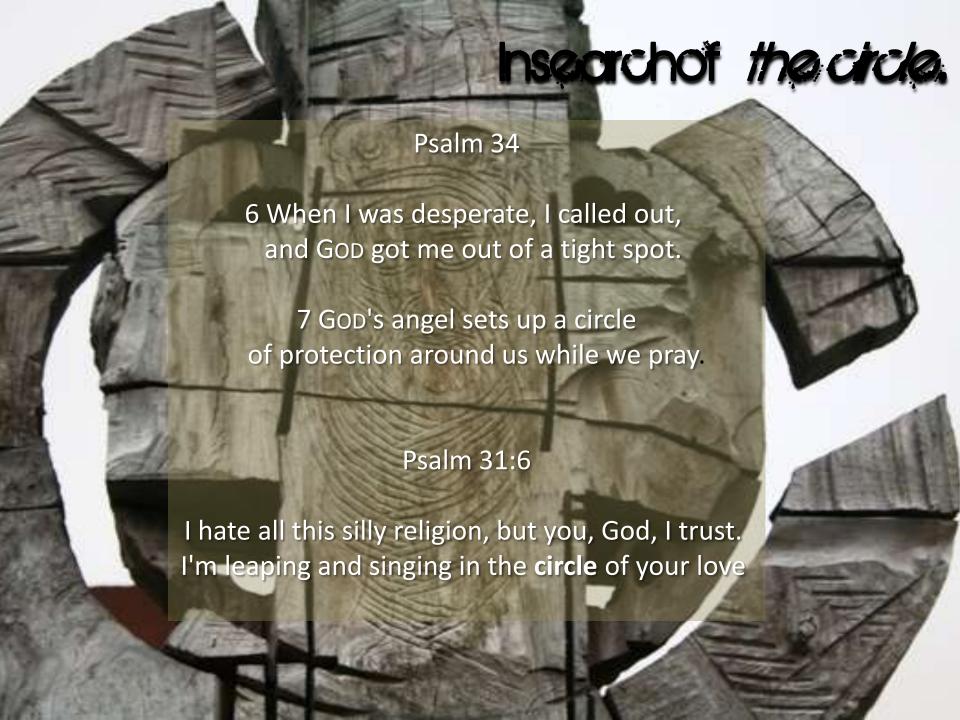
1 To you, O LORD, I lift up my soul; 2 in you I trust, O my God. Do not let me be put to shame, nor let my enemies triumph over me. 3 No one whose hope is in you will ever be put to shame, but they will be put to shame who are treacherous without excuse. 4 Show me your ways, O LORD, teach me your paths; 5 guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long. 6 Remember, O LORD, your great mercy and love, for they are from of old. 7 Remember not the sins of my youth and my rebellious ways; according to your love remember me, for you are good, O LORD. 8 Good and upright is the LORD; therefore he instructs sinners in his ways. 9 He guides the humble in what is right and teaches them his way. 10 All the ways of the LORD are loving and faithful

for those who keep the demands of his covenant.

# Come let us reason together. says the Lord. -leatah 1:18



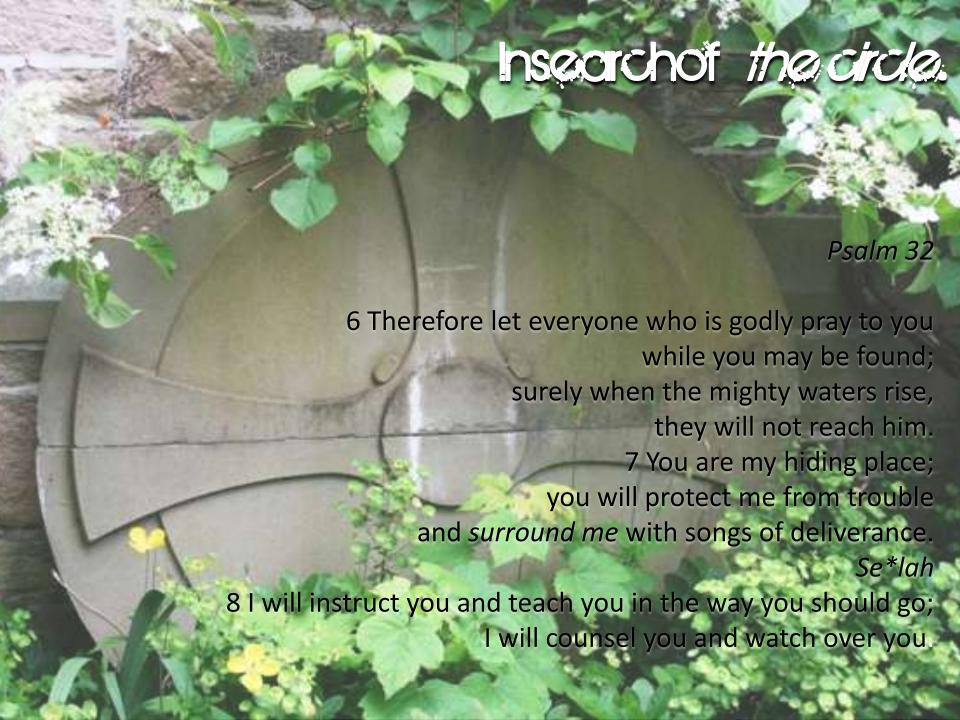




### Insearchof the circle.

From the Acts of the Apostles, Ch 17: 24-28

"The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands. And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else. From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live. God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us. 'For in him we live and move and have our being.'





## Insecrchof the circle.

"The church is not a building. It's not an event on Sunday. When the scriptures talk about it means community: a shared life. They worship together, eat together, pray for one another, They hand out together, in each other's homes."

We might say the church is really a circle of people who walk with you and seek to live life with God in this world, too. They fight with you and they bandage your wounds.

God's circle takes on flesh and bones.





# From Paul's first letter to the church in Corinth, chapter 12 vs 12-13.

We don't yet see things clearly. We're squinting in a fog, peering through a mist. But it won't be long before the weather clears and the sun shines bright! We'll see it all then, see it all as clearly as God sees us, knowing him directly just as he knows us! But for right now, until that completeness, we have three things to do to lead us toward that consummation:

Trust steadily in God, hope unswervingly, love extravagantly. And the best of the three is love.

#### The Benediction:

May your whole life be a prayer. May you be honest with God as you become more and more open to your role in God's work in this world. May this circle that we form—may it be a reminder that every breath, every friend, every word, every thought, every facebook comment is done in God - for it is in Him that we live, we move and have our being.

And as you go forth into this week, may you find yourself aware of THE circle that enfolds you.





As it was,
As it is,
As it shall
be evermore

O God of Grace,

O God in Trinity.

## What are we about?

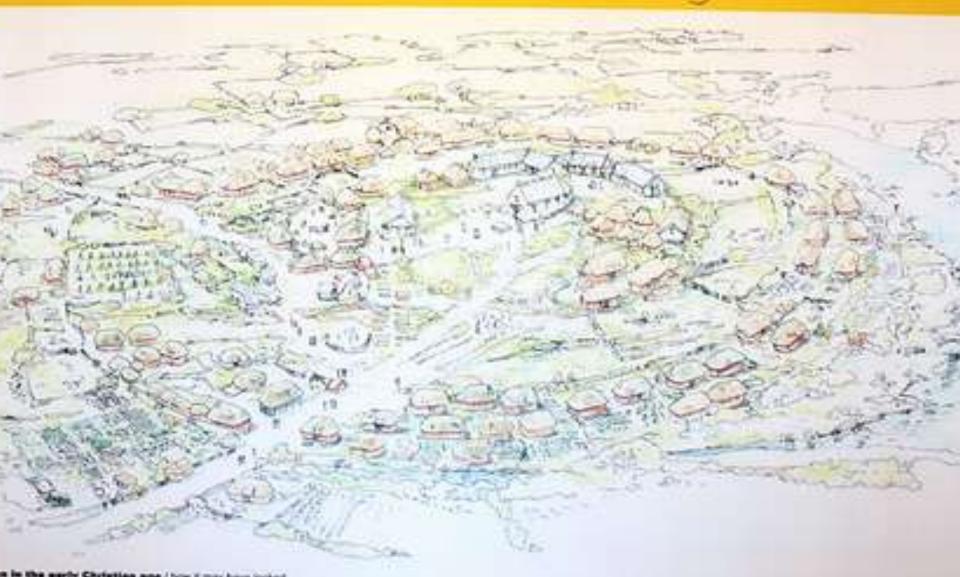
- being a community of young people and adults who are trying to shape their lives around following Jesus.
- Together we aim not just simply to go to church but to actually be the church: participating in the hope that God brings to this world.
- And together we try to create a sanctuary in which to take refuge from the chaos of life allowing God to form us as Followers of the Way.
- Living a life with God in this world.

 So side by side, laughing, crying, playing and praying, we journey together, never sure exactly what adventure will befall us, never sure exactly what front will move through.



 And just like the knights, the pilgrims and disciples (of truth and fiction), we trek this Way in search of God's presence in this world discovering along the Way not only who God made us to be, but who God is calling us to become.

# The EARLY CHRISTIAN Age





As I go I will welcome any companion who wishes to journey with me, for:

Jesus calls me and He is with me
As I go I will never cease to pray, for:
Jesus calls me and He is with me
As I go I will not be corrupted, for:
Jesus calls me and He is with me
As I go I will not be tempted to predict outcomes, for:
Jesus calls me and He is with me
As I go I will relish the surprises, for:
Jesus calls me and He is with me
As I go I will take great risks, for:

Jesus calls me and He is with me

As I go, I will hold tight the hands with which I share this way

Jesus calls me and He is with me

As I go, I will live this life with God in this world

Jesus calls me and He is with me



As I go I will not question the journey, for:

Jesus calls me and He is with me.

As I go I will not refuse any destination, for:

Jesus calls me and He is with me

As I go I will embrace all that crosses my way, for:

Jesus calls me and He is with me

As I go I will open my heart to the good in all creation, for:

Jesus calls me and He is with me

As I go I will hold close to the Word of God, for:

Jesus calls me and He is with me

As I go I will not be bound by self-doubt or restricted by my weaknesses, for:

Jesus calls me and He is with me

As I go I will not be limited by my strengths, for:

Jesus calls me and He is with me

As I go I will see each struggle as a place of learning, for:

Jesus calls me and He is with me